

**CELEBRATE PALMER 2018**  
**SPONSORED BY PALMER HISTORICAL & CULTURAL**  
**CENTER**

**NON-FOOD Booth Rental Application**

**Event Information:**

**When:** Saturday, August 18, 2018 = **RAIN OR SHINE**  
**Time:** 12:00pm-8:30pm **BOOTH MUST REMAIN OPEN TILL AT LEAST 6:00 pm**  
**Set up:** 8:00am-11:00pm (must be set-up by 11:00) Saturday  
**Where:** Downtown Palmer- Between Thorndike St. (Rte. 32) and Central Street

**Booth Information:**

Booth space is 12'x12' (more than 1 space can be rented)

**Fee:**

|   |                     |
|---|---------------------|
| Merchandise or Craft Vendor                           | \$ 50.00            |
| Non-Profit/Civic Association selling Merchandise/Food | \$ 25.00            |
| Non-Profit, Non-Selling Civic Association             | <b>Free</b>         |
| Silver, Gold, Diamond and Platinum Sponsors           | <b>Free</b>         |
| Ride & Activity Vendors                               | 15% of ticket sales |

(Ticket sales only-no cash- all ride/activity tickets sold by PEP)

**NOTE:** Fees are **NON REFUNDABLE** upon acceptance to the event

**Any vendor selling or offering any type of food must speak to the Palmer Board of Health concerning food service requirements. The phone is 413-283-2606.**

**A 1 day food permit is required and costs \$10-\$30 dependent on type of food sold.**

**Requirements:**

- ❖ Send payment and completed application by August 1, 2018 **Extended to August 8th**
- ❖ You are responsible for providing your own set ups including any rain covers & tables.
- ❖ Free raffles are permitted but no raffles charging a fee will be permitted

**Make checks payable to:** Palmer Historical and Cultural Center

[2072 Main Street Three Rivers, MA 01080](http://2072MainStreetThreeRiversMA01080)

**Information:**

Bob Haveles- 413-289-9295

**Vendor Information:**

**Sheryl Chase 413-330-0844**

(Palmer Historical and Cultural Center website <http://palmerhcc.org>)

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**Name:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Type of Vendor:** \_\_\_\_\_ **Number of spaces desired:** \_\_\_\_\_ **Power** Y N  
(please check one; no selection , no power)

**Type of Merchandise/Activity:** \_\_\_\_\_

**I have enclosed my check for \$** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

I understand that all paperwork and payments must be given to Palmer Events Planning before set up and that the booth must remain open until at least 6:00 PM. **We regret no set up without payment!**

**Date:** \_\_\_\_\_ **Signature:** \_\_\_\_\_