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Palmer Historical & Cultural Center

2072 Main Street
Three Rivers, MA 01080



Tel: 413-289-9295

Email: RisingStarTalentShow3Rivers@gmail.com

4th Annual - PHCC Talent Show Application

Audition Date: **Tuesday, March 28th, 2017 6:30PM** Audition Fee: **\$25.00**

Payment Payable To: **Palmer Historical & Cultural Center**

Mailed To: Donna Lee Entertainment
c/o /Align Hypnosis
1223 Thorndike Street, Palmer, MA 01069

First Name: _____

Last Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone Number: _____

Cell Phone Number: _____

Age: _____

Email Address: _____

What is your talent? _____

Tell us about yourself or your ACT. *(Use back if necessary)*

What is the name of the Group or Duo? _____



If you are under 18 years of age, you must have your parent or guardian give your permission to participate in this competition.

Parent/ Guardian Name: _____

P/G Signature: _____

Telephone: _____

Email: _____



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IF YOU NOT ABLE TO ATTEND THIS AUDITION AND PLAN TO SEND A VIDEO FOR YOUR AUDITION, PLEASE EMAIL YOUR VIDEO TO:

RisingStarTalentShow3Rivers@gmail.com

No online videos will be viewed without the \$25.00 application fee paid in advance.

Make sure you print your name & act on the subject line.

Videos must be received by Wednesday, April 12th for panel review and act selection.

We will post the act selections for the competition on April 15th on www.palmerhcc.org.

Details, rules & regulations for selected acts will be also be posted on www.palmerhcc.org.

NAME: _____

Please print clearly.

Check & Agree to the following competition rules:

____ **I understand and agree to pay the \$25.00 entry fee.** I accept that this entry is a contract and agreement to perform my audition whether live or by electronic methods. I also understand that if my entry fee is not received, I will be ineligible for competition unless other arrangements are made with the Palmer Historical & Cultural Center.

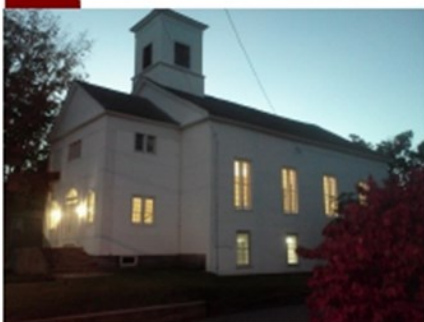
____ **I understand** that this is a competition and no one has made me any promises, implied or otherwise.

____ **I understand** that no refunds will be made of the entry fees under any circumstance.

____ **I understand** that if I make the finals, I am required to send a head shot with a brief write up and bio along with sound track selection under 3-minutes or any sound requirements to the Palmer Historical and Cultural Center by April 10th, 2017.

Not doing so will forfeit my entry.

The time allowed for each ACT moving forward to the competition will be posted on April 15, 2017.



GOOD LUCK
TO ALL

